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of minor child Alexander L.*

**UNITED STATES DISTRICT COURT**

## DISTRICT OF NEVADA

NATALIE NELSON, individually and as natural mother and legal guardian of minor child A.L.,

Case No.: 2:13-CV-00050-GMN-VCF

## Plaintiffs,

VS.

MICHAEL WILLDEN, Director of the Nevada Department of Health and Human Services; AMBER HOWELL, Administrator of the Nevada Division of Child and Family Services; DONALD BURNETTE, Clark County Manager; CLARK COUNTY; LISA RUIZ-LEE, Director of Clark County Department of Family Services; DOES I-X, inclusive; DOES XI-XX, inclusive;

### Defendants.

**STIPULATION AND ORDER TO  
EXTEND TIME TO FILE  
PLAINTIFF'S RESPONSE TO  
COUNTERMOTION FOR SUMMARY  
JUDGMENT [ECF NO. 141]**

[First Request]

Whereas, Plaintiff filed a Renewed Motion for Partial Summary Judgment Regarding Various Claims Against Defendant Clark County [ECF No. 136] on September 8, 2015;

Whereas, the County Defendants filed an Opposition and Countermotion Regarding the Claims Addressed in Plaintiff's Motion [ECF No. 140/141] on October 2, 2015;

Whereas, the current deadline for Plaintiff to file a Response to the County Defendants' Countermotion is October 26, 2015; and

Whereas the parties are currently scheduled to mediate this matter on October 29, 2015;

1 IT IS HEREBY AGREED AND STIPULATED by and between Plaintiff NATALIE  
2 NELSON as legal guardian of minor child A.L., by and through her attorneys of record, PETER  
3 S. CHRISTIANSEN, ESQ., R. TODD TERRY, ESQ. and WHITNEY J. BARRET, ESQ. of  
4 CHRISTIANSEN LAW OFFICES; and Defendants DONALD BURNETTE, LISA RUIZ-LEE,  
5 and CLARK COUNTY, by and through their attorneys D. LEE ROBERTS, ESQ. and MARISA  
6 RODRIGUEZ-SHAPOVAL, ESQ. of the law firm of WEINBERG, WHEELER, HUDGINS,  
7 GUNN & DIAL, LLC, that the time for Plaintiff to file a Response to County Defendants'  
8 Countermotion be extended for a period of ten (10) days from October 26, 2015, making  
9 Plaintiff's Response due on or before November 5, 2015.

10 IT IS FURTHER AGREED AND STIPULATED by and between the parties that  
11 County Defendants' Reply in Support of their Countermotion will be due two weeks following  
12 Plaintiff's Response, on or before November 19, 2015.

13 **APPROVED AS TO FORM AND CONTENT:**

14 Dated: October 26, 2015

Dated: October 26, 2015

15 **WEINBERG, WHEELER, HUDGINS, CHRISTIANSEN LAW OFFICES**  
16 **GUNN & DIAL, LLC**

17 /s/ *D. Lee Roberts*

/s/ *R. Todd Terry*

18 **WALTER R. CANNON, ESQ.**

Nevada Bar No.: 1505

19 **FELICIA GALATI, ESQ.**

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21 *Attorneys for Defendants DONALD  
BURNETTE, LISA RUIZLEE,  
and COUNTY OF CLARK*

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*Attorneys for Plaintiff*

24 **ORDER**

25 Good Cause appearing therefore, IT IS SO ORDERED.

26 DATED this \_\_\_\_ day of \_\_\_\_\_, 2015.

27  
28 **UNITED STATES DISTRICT JUDGE**